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NORTHERN CALIFORNIA CHAPTER
SIMON J. FRANKEL
sfrankel@cov.com
415-591-7052

The Northern California Chapter of
The Copyright Society of the U.S.A. is pleased to present:

Copyright Law as the Blueprint of the Music Industry

Join us for a unique and interactive presentation that explains how copyright law has shaped the music industry, and how the music industry has shaped copyright law. You will see copyright law from a new and useful perspective in this popular presentation that uses audience participation to explain the differences between copyright in recordings, copyright in music publishing, synchronization licensing, master licensing, performing rights, digital rights, derivative works, and software, including an insider's understanding of how the music industry works and how copyright law is the key to music law.

Presented by:

Corey Field

Of Counsel, Ballard Spahr LLP, Los Angeles
President, The Copyright Society of the U.S.A.

Co-Author, *Entertainment Law* (forthcoming treatise, Law Journal Press, NY)

**Thursday, October 6, 2011
12:00 Noon**

at

Covington & Burling LLP
One Front Street
Farallon Conference Room, 33rd Floor
San Francisco, CA 94111

Reservation Form Attached
\$20 Members
\$25 Non-Members

Lunch Included
1 hour MCLE credit

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Presents

Copyright Law as the Blueprint of the Music Industry

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San Francisco, CA 94111

To reserve a place at the program, please send a check for \$20 per person (member) or \$25 per person (non-member), made payable to the **Copyright Society of the USA**, by Monday, October 3, 2011, to:

Nicole Cutright
Covington & Burling LLP
One Front Street
San Francisco, CA 94111
(415) 955-6837 TEL
(415) 955-6552 FAX
ncutright@cov.com

_____ Member: I plan to attend the Copyright Society of Northern California program on Thursday, October 6, 2011. I enclose a check for \$20.00 **made payable to the Copyright Society of the USA.**

_____ Non-Member: I plan to attend the Copyright Society of Northern California program on Thursday, October 6, 2011. I enclose a check for \$25.00 **made payable to the Copyright Society of the USA.**

_____ Vegetarian Meal.

_____ I am interested in becoming more involved in the Northern California Chapter of the Copyright Society of the U.S.A., including the possibility of serving on a Committee. Please call me.

Name of Attendee